

Agenda

Cabinet

Date: **Thursday 27 July 2017**

Time: **2.00 pm**

Place: **The Council Chamber - The Shire Hall, St. Peter's Square, Hereford, HR1 2HX**

Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

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If you would like help to understand this document, or would like it in another format, please call Sarah Smith on (01432) 260176 or e-mail sarah.smith1@herefordshire.gov.uk in advance of the meeting.

Agenda for the meeting of Cabinet

Membership

Chairman **Councillor AW Johnson**
Vice-Chairman **Councillor PM Morgan**

Councillor H Bramer
Councillor DG Harlow
Councillor JG Lester
Councillor PD Price
Councillor P Rone
Councillor NE Shaw

Agenda

		Pages
1.	<p>APOLOGIES FOR ABSENCE</p> <p>To receive any apologies for absence.</p>	
2.	<p>DECLARATIONS OF INTEREST</p> <p>To receive any declarations of interest by Members in respect of items on the Agenda.</p>	
3.	<p>MINUTES (TO FOLLOW)</p> <p>To approve and sign the minutes of the meeting held on 20 July 2017.</p>	
4.	<p>QUESTIONS FROM MEMBERS OF THE PUBLIC</p> <p>To receive questions from members of the public. <i>Deadline for receipt of questions is 5:00pm on Monday 24 July 2017. Accepted questions will be published as a supplement prior to the meeting. Please submit questions to: councillorservices@herefordshire.gov.uk.</i></p>	
5.	<p>QUESTIONS FROM COUNCILLORS</p> <p>To receive questions from councillors. <i>Deadline for receipt of questions is 5:00pm on Monday 24 July 2017. Accepted questions will be published as a supplement prior to the meeting. Please submit questions to: councillorservices@herefordshire.gov.uk.</i></p>	
6.	<p>YOUNG PEOPLE'S ACCOMMODATION STRATEGY</p> <p>To approve a new accommodation strategy for vulnerable young people in Herefordshire.</p>	11 - 46
7.	<p>CENTRAL HEREFORD: ONE PUBLIC ESTATE</p> <p>To approve, in principle, the allocation of land and resources to enable the development of proposals to maximise the benefits of public sector land assets in Central Hereford.</p>	47 - 54
8.	<p>AWARDING THE CONTRACT FOR THE DEVELOPMENT AND REGENERATION PROGRAMME</p> <p>To approve the appointment of a developer to work in partnership with the council in delivering the development and regeneration programme.</p>	55 - 116
9.	<p>END OF MAY CORPORATE BUDGET AND PERFORMANCE REPORT 2017/18</p> <p>To review projected revenue outturn for 2017/18 and invite cabinet members to consider performance for the first two months of the year.</p>	117 - 138
10.	<p>JOINT CUSTOMER SERVICES HUB - BUDGET UPDATE</p> <p>To approve an increase in capital expenditure to deliver a joint customer services hub at Blueschool House.</p>	139 - 146
11.	<p>REVIEW OF APPOINTMENTS TO OUTSIDE BODIES</p> <p>To agree a policy for appointments to outside bodies.</p>	147 - 174